

# Oakhurst Home & Garden Show

## FOOD VENDOR APPLICATION

May 21 – 22, 2011

Seller has read, understands, and agrees to abide by all of the rules as stated by Oakhurst Area Chamber of Commerce in the enclosed, and assumes liability for any loss or injury resulting from attendance at this event. Seller also agrees to hold the Chamber of Commerce, its agents, contractors and property owners free from any liability.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Resale#:** \_\_\_\_\_ **DL#:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Type of Food Sold (please list ALL items):**

**15 x 16 = \$125.00 # of Spaces** \_\_\_\_\_ **Amount:** \_\_\_\_\_

**NO BEVERAGES ALLOWED WITHOUT PAYING ADDITIONAL FEE NOTED BELOW:**

**Beverages \$150.00 (this is in addition to booth fee) Amount:** \_\_\_\_\_

After April 15<sup>th</sup> ~ Late Fee: \_\_\_\_\_ \$25.00

**TOTAL:** \_\_\_\_\_

Check \_\_\_\_\_ Money order \_\_\_\_\_

Make check payable to OACC.

Visa, MasterCard, Discover, or American Express.

**Card#:** \_\_\_\_\_ **Exp.** \_\_\_\_\_

**Signature of Cardholder:** \_\_\_\_\_

**Name as it appears on the card:** \_\_\_\_\_

Please retain a copy for your files. Make sure to include your payment and photos (first time vendors) with your application.